

## **BOARD OF EDUCATION**

Julia C. Bernath, *President*Kimberly Dove, *Vice President*Gail Dean • Linda McCain • Katie Reeves
Katha Stuart • Franchesca Warren
Mike Looney, Ed.D., *Superintendent* 

SY 22/23

Dear Parent/Guardian,

It is the goal of the Fulton County School Nutrition Program to ensure that our students receive safe and most appropriate nutrition daily.

If you believe your child qualifies for a special diet, the attached form must be completed and returned to the Fulton County School Nutrition Program (MenusTeam@fultonschools.org; Fax: 470-254- 1241). Special diet requests will be reviewed and created in the order they are received. If your student is eligible for a special diet based on this information, we will contact you to establish a plan that meets your student's needs.

The guidelines for receiving a special diet are as follows:

- Students with disabilities whose licensed physician/physician assistant/nurse practitioner certifies the students require specialized diets or meals because of their disability.
- Form must be filled out by a licensed physician/physician assistant/nurse practitioner.
- Form must be filled out completely. If it is not, there may be a delay in creating and implementing a special diet for your child.
  - Please be sure to include a valid phone number and email address on the form.
- Once your student's special diet menu has been created, a member from our team will email
  you a copy of the menu for your approval. Once approval has been received, a member from
  our team will train the café manager and staff on your student's specific dietary requirements
  and confirm a start date.

For SY 23/24, the form must be filled out AFTER MAY 1, 2023. New forms are required each school year. Please review the instructions below to ensure that these forms are received correctly so that we may create a special diet as soon as possible for your child.

If you have questions, please contact us via email at <a href="MenusTeam@fultonschools.org">MenusTeam@fultonschools.org</a> or call 470- 254-8960.

Thank you,

## The Menus Team

School Nutrition Program | Fulton County School System

## **Fulton County Schools**

## **Medical Plan of Care for School Nutrition Program**

For Students with Disabilities that require Special Dietary Accommodations

Page 1 is to be completed by a Parent/Guardian. Page 2 is to be completed by a licensed physician/physician assistant/nurse practitioner.

Please return completed forms to the Fulton County School Nutrition Program, email to MenusTeam@fultonschools.org or fax to (470) 254-1241 at the Attention of the Menus Team.

The following child is a participant in one of the United States Department of Agriculture (USDA) school nutrition programs.

- USDA regulations 7 CFR Part 15B require substitutions or modifications in school nutrition program meals for children whose **disability** restricts their diet. The purpose of this form is for your licensed physician/physician assistant/nurse practitioner to document this disability.
- Under the Americans with Disabilities Act, any condition that substantially limits a major life activity constitutes a disability.
- Fulton County School Nutrition Program provides information based on label information provided to us and cannot guarantee that food products served are not processed in plants that also process nuts or other allergens.
- Labeled foods will only note the presence of eight major allergens: milk, eggs, fish, shellfish, tree nuts, peanuts, wheat and soybeans.
   While efforts will be made to avoid other allergens, the Fulton County School District cannot guarantee that labels will disclose all possible allergens.
- If you have specific questions, please contact the School Nutrition Department.

Part 1: To be completed by Par	rent/Guardian			
Child's Name:		Date of Birth:	Gender: M F	
Name of School:		Grade Level/Classroom:		
Parent's/Guardian's Name:		Address, City, State, Zip Code:		
Phone:	Email Address:			
<b>Health Insurance Portability an</b>				
In accordance with the provisions of the Health Insurance Portability and Accountability Act of 1996 and the Family Educatio Rights and Privacy Act, I hereby authorize (medical authority) to release such			rity) to release such	
protected health information of my child as is necessary for the specific purpose of Special Diet information to the Fulton County School District and I consent to allow the physician/medical authority to freely exchange the information listed on this form and in their records concerning my child with the school program as necessary. I understand that I may refuse to sign this authorization without impact on the eligibility of my request for a special diet for my child. I understand that permission to release this information may be rescinded at any time except when the information has already been released. My permission to release this information will expire on (date). This information is to be released for the specific purpose of Special Diet information.				
The undersigned certifies that he has the legal authority to sign on	/she is the parent, guardian, or official in behalf of that person.	epresentative of the person lis	ted on this document and	
Parent/Guardian Signature:		Date:		
(Signing this section is optional, b	out may prevent delays in allowing us t	o speak with the physician)		
Part 2: Parent Signature:		Date:		
		•	<u>'</u>	

Part 3: <u>Disability/Special Dietary Needs</u> (To be completed by Physician/Physician Assistant/Nurse Practitioner)				
Does the child have a <b>disability/special dietary need</b> ? Yes No				
Boos and shind have a disability/opposite distally nood.				
If Yes,				
·				
Please identify the disability/special dietary need, describe the m	lajor life activity or activities affected by the			
disability/special dietary need:				
Does the child's disability/special dietary need affect their nutrition	nal or feeding needs? Yes No			
	or recaming receiver.			
If the child has a disability that requires a special dietary/feedir	ng need, please have a licensed physician complete			
Part 4 of this form.	g p.o			
1 411 4 01 11110 1011111				
Part 4: Diet Order (To be completed by Physician/Physician As	sistant/Nurse Practitioner)			
List any dietary restrictions <b>required</b> as a result of the student's disability (list specific foods to be omitted):				
List any dietary restrictions <u>required</u> as a result of the student's disability (list specific foods to be offitted).				
NOTE: I abeled foods will only note the presence of eight i	major allergens: milk_eggs_fish_shellfish_tree nuts			
NOTE: Labeled foods will only note the presence of eight major allergens: milk, eggs, fish, shellfish, tree nuts, peanuts, wheat and soybeans. While efforts will be made to avoid other allergens, the Fulton County Schools cannot				
guarantee that labels will disclo	se all possible allergens.			
List specific foods to be substituted (substitution cannot be made unless section is completed):				
List feeds that need the following shange in tayture. If all feeds nee	d to be propored in this mapper indicate "All"			
List foods that need the following change in texture. If all foods need to be prepared in this manner, indicate "All."				
Cut up/chopped into bite sized pieces:				
Finely Ground:				
Tillely Ground.				
Pureed:				
List any anasial any invant any itemaile mandady				
List any special equipment or utensils needed:				
Indicate any other comments about the child's eating or feeding patt	orne:			
indicate any other comments about the child's eating or leeding patt	CI 115.			
Physician/Physician Assistant/Nurse Practitioner Name (Printed)	Office Address and Phone Number:			
Physician/Physician Assistant/Nurse Practitioner Signature	Date:			
i nysician/rnysician Assistant/Nuise riactitioner <u>signature</u>	Date.			
Please send to Fulton County School Nutrition via email (Men	usTeam@fultonschools.org) or fav ((470) 254			
library Condition and I distributed the condition of the	ido i da ((Ti V) 201-			

A copy of this form should be kept by the School Nutrition Manager and the Nurse. FERPA allows school nurses to share student's medical information regarding dietary needs with school nutrition services.

**1241)**, attention Menus Team